



# 2013 MONTANA RESIDENT SPECIAL MOUNTAIN LION APPLICATION

Applications must be **RECEIVED** by FWP  
no later than 5:00 pm August 31, 2013

RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
LICENSE SECTION - MT LION  
1420 E 6th AVE  
PO BOX 8009  
HELENA, MT 59620-8009

FWP 2013 FORM/JUN2013

You are not eligible to apply for these limited licenses if you have already purchased a General Mountain Lion License. If successful in this limited drawing, you will be given the opportunity to purchase a Special Mountain Lion License, which will be valid only in that specific area for the winter season. Unsuccessful applicants for a Special Lion License will be eligible to purchase a General Lion License, valid statewide in any open districts during the fall season without dogs, the archery only season, the late winter season (Feb. 1 - Apr. 14) in Region 2 and in the Missoula Special Management Area. (See 2013 Mountain Lion Hunting Regulations). Successful Special Mountain Lion hunters will not be able to participate in the Archery Only season for lions until they purchase their special mountain lion license (after the September 9th drawing.)

**YOU MUST HAVE A 2013 CONSERVATION LICENSE TO BE ELIGIBLE TO APPLY FOR THIS LICENSE.**

## MANDATORY INFORMATION (All boxes MUST be completed) Please Print Clearly

Date of Birth	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth, followed by a 1 to 3 digit number and is printed on all of your licenses.			
NAME						( )		( )	
FIRST MI LAST						JR., SR., ETC.		HOME PHONE WORK PHONE	
MAILING ADDRESS						CITY		STATE ZIP CODE	
<div>X</div> ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302						<input type="checkbox"/> LETTER		<b>HUNTER EDUCATION REQUIREMENT</b> Any hunter who was born after January 1, 1985 must list their <u>Montana Hunter's Education letter &amp; number to the left</u> OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.	
						<div></div> NUMBER			
						DEPARTMENT USE ONLY			

## CHOOSE ONLY ONE OF THE FOLLOWING SPECIAL MOUNTAIN LION HUNTING DISTRICTS

Administrative Rules of Montana prohibit the submittal of more than one application per species per individual.

REFER TO THE REGULATIONS FOR MORE DETAILS

- |                                 |                                 |                                 |                                 |                                 |                                 |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> 100-00 | <input type="checkbox"/> 101-00 | <input type="checkbox"/> 102-00 | <input type="checkbox"/> 103-00 | <input type="checkbox"/> 104-00 | <input type="checkbox"/> 109-00 |
| <input type="checkbox"/> 110-00 | <input type="checkbox"/> 120-00 | <input type="checkbox"/> 121-00 | <input type="checkbox"/> 122-00 | <input type="checkbox"/> 123-00 | <input type="checkbox"/> 124-00 |
| <input type="checkbox"/> 130-00 | <input type="checkbox"/> 200-00 | <input type="checkbox"/> 202-00 | <input type="checkbox"/> 204-00 | <input type="checkbox"/> 210-00 | <input type="checkbox"/> 211-00 |
| <input type="checkbox"/> 212-00 | <input type="checkbox"/> 213-00 | <input type="checkbox"/> 240-00 | <input type="checkbox"/> 250-00 | <input type="checkbox"/> 270-00 | <input type="checkbox"/> 280-00 |
| <input type="checkbox"/> 283-00 | <input type="checkbox"/> 290-00 |                                 |                                 |                                 |                                 |

## BONUS POINTS - OPTIONAL

☐ YES ☐ NO

Do you wish to participate in the bonus point system for Mountain Lion? If yes, enclose the extra \$2 fee.

## REMEMBER

- \* Enclose your \$5 nonrefundable drawing fee.
- \* Applications may be mailed or hand delivered to any FWP office, or apply "ON LINE" through our website at [fwp.mt.gov](http://fwp.mt.gov).
- \* Have you completed all of the boxes and signed your application?
- \* SEND CASH AT YOUR OWN RISK
- \* PREREQUISITE: CONSERVATION LICENSE TO PURCHASE

Make check payable to: **MONTANA FISH, WILDLIFE & PARKS**

**COST - \$5.00 nonrefundable drawing fee**

**Bonus Points:** Remember to enclose the appropriate fees.

CHECK # \_\_\_\_\_

APPLICATION AMOUNT \$ \_\_\_\_\_